

Team Nomination Form

Australian Municipal, Administrative, Clerical and Services Union
South Australian and Northern Territory Branch
Scheduled Election
E2023/35 - Stage 1

| | |
|---|--|
| NAME of TEAM: (BLOCK LETTERS) | |
| Branch Name | |

CANDIDATE FOR BRANCH SECRETARY/CONTACT

| | | |
|---|--------|------------|
| Name: _____ (Full name in BLOCK LETTERS) | | |
| Please indicate preferred salutation, e.g. Mr, Mrs, Miss, Ms: | | |
| Email Address: | | |
| Phone (Daytime contact): | | |
| Address _____ | | |
| Suburb/Town: | State: | Post code: |

Lodging Nominations

Nominations open on 3/05/2023 and must reach the Returning Officer not later than 04:00PM Australian Eastern Standard Time (AEST) on 24/05/2023. Nominations cannot be withdrawn after 04:00PM Australian Eastern Standard Time (AEST) on 31/05/2023.

Prospective candidates and nominators should verify their financial status and any other qualifications required by the Organisation's rules prior to lodging nominations.

Nominations must be lodged via the following method.

By Post: Ann Dougan, Returning Officer, AEC, GPO BOX 4309 MELBOURNE VIC 3001

By Hand: Returning Officer, AEC, 10 Global Avenue ESSENDON FIELDS VIC 3041

By Email: A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to IEBnominations@aec.gov.au

The subject line of your email should include: ASBFJ ASU E2023/35 – SA/NT Branch [Your Name]

PLEASE NOTE:

1. Emails to the AEC inbox that appear to be spam may be blocked. It is the responsibility of senders to ensure that their email reaches the AEC before the deadline for nominations.
2. In order to be able to be received by the AEC, emails (including attachments) should be no greater than 6 MB in size.
3. You may call 03 92857111 to enquire about the status of your nomination.

Acknowledgment

You will be sent an acknowledgment of receipt of your nomination by email. It is your responsibility to ensure nominations are received by the Returning Officer, Ann Dougan, BEFORE nominations close.

Scrutineer Appointment

The appointment of scrutineers opens on 03/05/2023. A Scrutineer Appointment form is available from the Returning Officer. Please note only a person nominating for Branch Secretary for a Team may appoint scrutineers on behalf of a Team.

Note:

- Subject to rule 68 of the Australian Municipal, Administrative, Clerical and Services Union, a group of Eligible Members may, in relation to an election for Branch Offices in their respective Branch, together nominate as a team for that election.
- A Team Nomination must only nominate an eligible Member, entitled when nominated to hold the office, for an office to be held by a single member; and the required number of Eligible Members, entitled when nominated to hold the office, where an office is to be held by multiple members, for each office for which nominations have been called in the election, following which each Eligible Member concerned has nominated for the respective office concerned.
- A Team Nomination must be in writing; and signed by each candidate.
- This coversheet must accompany a Nomination form for every office in the election and a Summary List of Candidates.

Team Nomination - Summary list of Candidates



(A team must nominate the required number of people to contest each Office in each election in which the Team is nominating)

Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch Scheduled Election E2023/35 - Stage 1

Candidates

****Eligibility Acknowledgement**

Please tick to indicate that you consent to the nomination for the above office. I declare that I am eligible under the rules and am not disqualified from being a candidate [see Chapter 7, Part 4 of the Fair Work (Registered Organisations) Act 2009].

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|---|-------------|---------|--------|---------------|------------------------------|---------------|-----------|
| Branch President | South Australian and Northern Territory Branch | | | | | | | |
| Branch Vice President (Energy and Local Government) | Energy & Local Government Industry Sections | | | | | | | |
| Branch Vice President (Women) (Energy and Local Government) | Energy & Local Government Industry Sections | | | | | | | |
| Branch Vice President (Airlines & Federal Awards, Commercial, Finance, Community Services, Legal Industry and NT) | Airlines & Federal Awards, Commercial, Finance, Community Services, Legal an NT Industry Sections | | | | | | | |
| Branch Vice President (Women) (Airlines & Federal Awards, Commercial, Finance, Community Services, Legal Industry and NT) | Airlines & Federal Awards, Commercial, Finance, Community Services, Legal an NT Industry Sections | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|--|--------------------|----------------|---------------|----------------------|--------------------------------------|--------------------------|------------------|
| Services, Legal Industry and NT) | | | | | | | | |
| Branch Secretary and First Executive to National Representative | South Australian and Northern Territory Branch | | | | | | | |
| Branch Assistant Secretary and Second Representative to National Executive | South Australian and Northern Territory Branch | | | | | | | |
| Branch Councillor - Airlines and Federal Awards | Airlines & Federal Awards Industry Section | | | | | | | |
| Branch Councillor - Airlines and Federal Awards (Women) | Airlines & Federal Awards Industry Section | | | | | | | |
| Branch Councillor - Commercial | Commercial Industry Section | | | | | | | |
| Branch Councillor - Commercial (Women) | Commercial Industry Section | | | | | | | |
| Branch Councillor - Energy | Energy Industry Section | | | | | | | |
| Branch Councillor - Energy (Women) | Energy Industry Section | | | | | | | |
| Branch Councillor - Local Government | Local Government Industry Section | | | | | | | |
| Branch Councillor - Local Government | Local Government Industry Section | | | | | | | |
| Branch Councillor - Local Government (Women) | Local Government Industry Section | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|--|--------------------|----------------|---------------|----------------------|--------------------------------------|--------------------------|------------------|
| Branch Councillor - Local Government (Women) | Local Government Industry Section | | | | | | | |
| Branch Councillor - Community Services | Community Services Industry Section | | | | | | | |
| Branch Councillor - Community Services | Community Services Industry Section | | | | | | | |
| Branch Councillor - Community Services | Community Services Industry Section | | | | | | | |
| Branch Councillor - Community Services (Women) | Community Services Industry Section | | | | | | | |
| Branch Councillor - Community Services (Women) | Community Services Industry Section | | | | | | | |
| Branch Councillor - Finance | Finance Industry Section | | | | | | | |
| Branch Councillor - Legal Industry | Legal Industry, Industry Section | | | | | | | |
| Branch Councillor - Northern Territory | Northern Territory Industry Section | | | | | | | |
| Branch Conference Delegate - Airlines and Federal Awards | Airlines & Federal Awards Industry Section | | | | | | | |
| Branch Conference Delegate - Commercial | Commercial Industry Section | | | | | | | |
| Branch Conference Delegate - Commercial | Commercial Industry Section | | | | | | | |
| Branch Conference Delegate - Commercial (Women) | Commercial Industry Section | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|-------------------------------------|--------------------|----------------|---------------|----------------------|--------------------------------------|--------------------------|------------------|
| Branch Conference Delegate - Commercial (Women) | Commercial Industry Section | | | | | | | |
| Branch Conference Delegate - Energy | Energy Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government (Women) | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government (Women) | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government (Women) | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Local Government (Women) | Local Government Industry Section | | | | | | | |
| Branch Conference Delegate - Community Services | Community Services Industry Section | | | | | | | |
| Branch Conference Delegate - Community Services | Community Services Industry Section | | | | | | | |
| Branch Conference Delegate - Community Services | Community Services Industry Section | | | | | | | |
| Branch Conference Delegate - Community Services (Women) | Community Services Industry Section | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|---|--------------------|----------------|---------------|----------------------|--------------------------------------|--------------------------|------------------|
| Branch Conference Delegate - Community Services (Women) | Community Services Industry Section | | | | | | | |
| Branch Conference Delegate - Community Services (Women) | Community Services Industry Section | | | | | | | |
| Branch Conference Delegate - Finance | Finance Industry Section | | | | | | | |
| Branch Conference Delegate - Legal Industry | Legal Industry, Industry Section | | | | | | | |
| Branch Conference Delegate - Northern Territory | Northern Territory Industry Section | | | | | | | |
| Branch Conference Delegate - Northern Territory | Northern Territory Industry Section | | | | | | | |
| Branch Conference Delegate - Northern Territory (Women) | Northern Territory Industry Section | | | | | | | |
| Branch Conference Delegate - Northern Territory (Women) | Northern Territory Industry Section | | | | | | | |
| Convenor | Industry Section Organising Committee – Airlines & Federal Awards | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Airlines & Federal Awards | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Airlines & Federal Awards | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|---|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Convenor | Industry Section Organising Committee – Commercial | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Commercial | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Commercial | | | | | | | |
| Convenor | Industry Section Organising Committee – Energy | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Energy | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Energy | | | | | | | |
| Convenor | Industry Section Organising Committee – Local Government | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Local Government | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Local Government | | | | | | | |
| Convenor | Industry Section Organising Committee – Community Services | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Community Services | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Community Services | | | | | | | |

| Office (as per the election notice) | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|---|--------------------|----------------|---------------|----------------------|--------------------------------------|--------------------------|------------------|
| Convenor | Industry Section Organising Committee – Finance | | | | | | | |
| Deputy Convenor | Industry Section Organising Committee – Finance | | | | | | | |
| Coordinator/Secretary | Industry Section Organising Committee – Finance | | | | | | | |