

Team Nomination Form

**Australian Municipal, Administrative, Clerical and Services Union – New South Wales and ACT (Services) Branch
 Scheduled Election
 E2023/35 - Stage 1**

| | |
|---|--|
| NAME of TEAM: (BLOCK LETTERS) | |
| Branch Name | |

CANDIDATE FOR BRANCH SECRETARY/CONTACT

| | | |
|---|--------|------------|
| Name: _____ (Full name in BLOCK LETTERS) | | |
| Please indicate preferred salutation, e.g. Mr, Mrs, Miss, Ms: | | |
| Email Address: | | |
| Phone (Daytime contact): | | |
| Address _____ | | |
| Suburb/Town: | State: | Post code: |

Lodging Nominations

Nominations open on 3/05/2023 and must reach the Returning Officer not later than 04:00PM Australian Eastern Standard Time (AEST) on 24/05/2023. Nominations cannot be withdrawn after 04:00PM Australian Eastern Standard Time (AEST) on 31/05/2023.

Prospective candidates and nominators should verify their financial status and any other qualifications required by the Organisation's rules prior to lodging nominations.

Nominations must be lodged via the following method.

By Post: Ann Dougan, Returning Officer, AEC, RP 93074 ESSENDON NORTH VIC 3041

By Hand: Returning Officer, AEC, 10 Global Avenue ESSENDON FIELDS VIC 3041

By Email: A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to IEBnominations@aec.gov.au

The subject line of your email should include: ANFBF ASU E2023/35 – NSW and ACT (Services) Branch [Your Name]

PLEASE NOTE:

1. Emails to the AEC inbox that appear to be spam may be blocked. It is the responsibility of senders to ensure that their email reaches the AEC before the deadline for nominations.
2. In order to be able to be received by the AEC, emails (including attachments) should be no greater than 6 MB in size.
3. You may call 03 92857111 to enquire about the status of your nomination.

Acknowledgment

You will be sent an acknowledgment of receipt of your nomination by email. It is your responsibility to ensure nominations are received by the Returning Officer, Ann Dougan, BEFORE nominations close.

Scrutineer Appointment

The appointment of scrutineers opens on 3/05/2023 and closes 10:00am Australian Eastern Standard Time (AEST) on 19/07/2023.

A Scrutineer Appointment form is available from the Returning Officer.

Please note only a person nominating for Branch Secretary for a Team may appoint scrutineers on behalf of a Team.

Note:

- Subject to rule 68 of the Australian Municipal, Administrative, Clerical and Services Union, a group of Eligible Members may, in relation to an election for Branch Offices in their respective Branch, together nominate as a team for that election.
- A Team Nomination must only nominate an eligible Member, entitled when nominated to hold the office, for an office to be held by a single member; and the required number of Eligible Members, entitled when nominated to hold the office, where an office is to be held by multiple members, for each office for which nominations have been called in the election, following which each Eligible Member concerned has nominated for the respective office concerned.
- A Team Nomination must be in writing; and signed by each candidate.
- This coversheet must accompany a Nomination form for every office in the election and a Summary List of Candidates.

Team Nomination - Summary list of Candidates



(A team must nominate the required number of people to contest each Office in each election in which the Team is nominating)

Australian Municipal, Administrative, Clerical and Services Union - New South Wales and ACT (Services) Branch Scheduled Election E2023/35 - Stage 1

Candidates

****Eligibility Acknowledgement**

Please tick to indicate that you consent to the nomination for the above office. I declare that I am eligible under the rules and am not disqualified from being a candidate [see Chapter 7, Part 4 of the Fair Work (Registered Organisations) Act 2009].

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Branch President | Branch | | | | | | | |
| Deputy Branch President | Branch | | | | | | | |
| Deputy Branch President | Branch | | | | | | | |
| Branch Vice- President Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Vice- President - Water | Water Industry Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Branch Vice-President - Transport and Technology | Transport and Technology Division | | | | | | | |
| Branch Treasurer | Branch | | | | | | | |
| Branch Secretary/First National Executive Representative | Branch | | | | | | | |
| Deputy Branch Secretary | Branch | | | | | | | |
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|---|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Executive Member – Social and Community Services | Social and Community Services Industry Division | | | | | | | |
| Branch Executive Member – Water | Water Industry Division | | | | | | | |
| Branch Executive Member – Transport and Technology | Transport and Technology Industry Division | | | | | | | |
| National Executive Representatives | Branch | | | | | | | |
| National Executive Representatives | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|------------|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |
| Provisional Branch Councillor (Women) | Branch | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| | | | | | | | | |
| Division President | SACS Industry Division | | | | | | | |
| Division Vice President (New South Wales) | SACS Industry Division other than ACT sub- division | | | | | | | |
| Division Vice President (ACT) | SACS ACT Industry Division | | | | | | | |
| General Committee Member | SACS Industry Division | | | | | | | |
| General Committee Member | SACS Industry Division | | | | | | | |
| General Committee Member | SACS Industry Division | | | | | | | |
| General Committee Member | SACS Industry Division | | | | | | | |
| Committee Member - Aboriginal Services | Aboriginal Services Sub- Division | | | | | | | |
| Committee Member - Child Protection, Youth & Family Services | Child Protection, Youth & Family Services Sub- Division | | | | | | | |
| Committee Member - Community & | Community & Neighbourhood Services Sub- Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|--|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Neighbourhood Services | | | | | | | | |
| Committee Member - Community Legal Services | Community Legal Services Sub-Division | | | | | | | |
| Committee Member - Disability Services | Disability Services Sub-Division | | | | | | | |
| Committee Member - Employment Services | Employment Services Sub-Division | | | | | | | |
| Committee Member - Health, Mental Health & Alcohol and other Drug Services | Health, Mental Health & Alcohol and other Drug Services Sub-Division | | | | | | | |
| Committee Member - Homelessness, Housing and Tenancy Services | Homelessness, Housing and Tenancy Services Sub-Division | | | | | | | |
| Committee Member - Aruma | Aruma Sub-Division | | | | | | | |
| Committee Member - Life Without Barriers | Life Without Barriers Sub-Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Committee Member - Lifestyle Solutions | Lifestyle Solutions Sub- Division | | | | | | | |
| Committee Member - Migrant & Settlement Services | Migrant & Settlement Services Sub- Division | | | | | | | |
| Committee Member - Policy, Advocacy, Campaigning Services | Policy, Advocacy, Campaigning Services Sub- Division | | | | | | | |
| Committee Member - SACS ACT | SACS ACT Sub- Division | | | | | | | |
| Committee Member - SACS Blue Mountains | SACS Blue Mountains Sub- Division | | | | | | | |
| Committee Member - SACS CEO or Senior Leadership | SACS CEO or Senior Leadership Sub- Division | | | | | | | |
| Committee Member - SACS Far North Coast- Lismore | SACS Far North Coast-Lismore Sub-Division | | | | | | | |
| Committee Member - SACS Illawarra | SACS Illawarra Sub-Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| | | | | | | | | |
| Committee Member - Uniting | Uniting Sub- Division | | | | | | | |
| Committee Member - Women's Services | Women's Services Sub- Division | | | | | | | |
| Committee Member - New Horizons | New Horizons Sub-Division | | | | | | | |
| Committee Member - Samaritans | Samaritans Sub- Division | | | | | | | |
| Committee Member - Achieve Australia | Achieve Australia Sub- Division | | | | | | | |
| Committee Member - DSA | DSA Sub- Division | | | | | | | |
| Committee Member - The Disability Trust | The Disability Trust Sub- Division | | | | | | | |
| Committee Member - Live Better | Live Better Sub- Division | | | | | | | |
| Committee Member - Westhaven | Westhaven Sub- Division | | | | | | | |
| Division President | Transport and Technology Industry Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|---------------------------|--|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Division Vice President | Transport and Technology Industry Division | | | | | | | |
| Division Treasurer | Transport and Technology Industry Division | | | | | | | |
| Division Committee Member | Transport and Technology Industry Division | | | | | | | |
| Division Committee Member | Transport and Technology Industry Division | | | | | | | |
| Division Committee Member | Transport and Technology Industry Division | | | | | | | |
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| Division Committee Member | Transport and Technology Industry Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|------------------------------|----------------------------|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| | | | | | | | | |
| Division President | Water Industry Division | | | | | | | |
| Division Vice President | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |
| Division Committee Member | Water Industry Division | | | | | | | |

| Office | Electorate | Given Names | Surname | Gender | Contact Email | **Eligibility (see above) | Member Number | Signature |
|------------------------------|----------------------------|-------------|---------|--------|---------------|------------------------------|------------------|-----------|
| Division Committee Member | Water Industry Division | | | | | | | |